

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application of Shannon & Co., Inc., Omaha, Nebraska, for authority to connect Automatic Dialing-Announcing Devices.	) ) ) )	Application No. AD-38 GRANTED Entered: May 17, 1983
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OPINION AND FINDINGS

BY THE COMMISSION:

By application filed March 23, 1983, Shannon & Co., Inc., Omaha, Nebraska seeks authority to connect an Automatic Dialing-Announcing Device.

Pursuant to notice required by law, public hearing was held on the application on May 9, 1983, at 9:30 a.m. in the Eighth Floor Conference Room, Omaha Douglas Civic Center, Omaha, Nebraska.

Upon consideration of the application, the testimony and the evidence adduced at the hearing and being fully advised, the Commission is of the opinion and finds that:

- 1.) Applicant is a Nebraska corporation whose mailing address is 1701 North 74th Street, Omaha, Nebraska, 68114.
- 2.) Applicant proposes to connect a Skutch Electronics Dialer II, automatic dialing-announcing device.
- 3.) Applicant has agreed to include on all calls made on the automatic dialing-announcing device a statement of the nature of the call and the name, address, and telephone number of the business or organization being represented.
- 4.) The application does comply with the applicable statutes and Rules and Regulations of the Commission.

ORDER

IT IS THEREFORE ORDERED By the Nebraska Public Service Commission that Application No. AD-38 be and it is hereby granted and Shannon & Co., Inc., Omaha, Nebraska 68114, be and it is hereby authorized to connect an automatic dialing-announcing device in accordance with its application, the Nebraska Statutes and the Rules and Regulations of this Commission.

IT IS FURTHER ORDERED that this order be and it is hereby made the Commission's Official Permit as hereinbefore set forth.

MADE AND ENTERED at Lincoln, Nebraska, this 17th day of May, 1983.

NEBRASKA PUBLIC SERVICE COMMISSION

*Harold D. Simpson*  
Chairman

ATTEST:

COMMISSIONERS CONCURRING:

*Terence L. Kubick*  
Executive Secretary