

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Application of) Application No. AD-152
Foxley Grain Co., Omaha, Nebraska)
for authority to connect an) GRANTED
automatic dialing-announcing device.)
) Entered: June 20, 1989

OPINION AND FINDINGS

BY THE COMMISSION:

By its application filed June 19, 1989, Foxley Grain Co., Omaha, Nebraska seeks authority to connect an Automatic Dialing-Announcing Device.

Applicant is an corporation whose mailing address is 2805 So. 168th St., Omaha, Nebraska. Applicant proposes to connect a DADCO Data, DVR 1500 automatic dialing-announcing device.

Applicant has agreed to include on all calls made on the automatic dialing-announcing device a statement of the nature of the call and the name, address and telephone number of the business or organization being represented.

Having reviewed the application, the Commission finds that the application does comply with the applicable statutes and Rules and Regulations of the Commission.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that Application No. AD-152 be and it is hereby granted and Foxley Grain Co., Omaha, Nebraska be and it is hereby authorized to connect an automatic dialing-announcing device in accordance with its application, the Nebraska Statutes and the Rules and Regulations of this Commission.

IT IS FURTHER ORDERED that this order be and it is hereby made the Commission's Official Permit as hereinbefore set forth, and shall remain in force and effect for two years from the date of this order.

IT IS FURTHER ORDERED that upon receipt of this permit and prior to connecting the device to any telephone line, the applicant shall file a copy of its application and this permit with the serving telephone company.

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MADE AND ENTERED at Lincoln, Nebraska, this 20th day of
June, 1989.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Duane D. Gay

//s//James F. Munnelly
//s//Eric C. Rasmussen

Eric Rasmussen

Vice Chairman

ATTEST:

[Signature]
Executive Director