

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, ) Application No. C-3505/  
on its own motion, seeking ) PI-109  
Comment on the request by United )  
Way of the Midlands to be )  
assigned the use of "211" in )  
Jefferson County for access to ) ORDER OPENING A DOCKET  
First Call for Help (FCFH), a )  
comprehensive information and )  
referral service. ) Entered: November 29, 2005  
)

BY THE COMMISSION:

On November 22, 2005, the Commission docketed a request by United Way of the Midlands based on a request from the Jefferson County Commissioners for use of "211" as the dialing code for First Call for Help (FCFH) services in Jefferson County.

The Commission previously assigned "211" to United Way of the Midlands in Application Nos. C-2621/PI-53, entered on February 20, 2002; C-2732, entered on July 23, 2002; C-3061/PI-75, entered on February 10, 2004; C-3066/PI-76, entered on February 10, 2004; C-3099/PI-77, entered on March 30, 2004; and C-3223/PI 81, entered on September 21, 2004; C-3277/PI-88, entered on February 1, 2005; C-3327/PI-90, entered on March 22, 2005; C-3344/PI-92, entered on March 29, 2005; C-3403/PI-95 entered on May 13, 2005; C-3446/PI-100, entered on July 19, 2005; C-3454/PI-103 and C-3464/PI-105, entered on September 21, 2005 and C-3489/PI-108, entered on November 8, 2005 for use in numerous counties throughout the state.

First Call for Help, a program of the United Way of Midlands Volunteer Resource Center, is a comprehensive information and referral service.

In order to proceed on this request, this docket will evaluate the public benefits of designating "211" for Jefferson County. The Commission will hold a hearing on this matter on a date later if necessary.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that this docket be opened and all interested parties are invited to comment.

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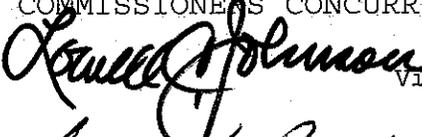
Application No. C-3505/PI-109

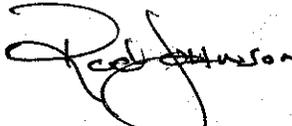
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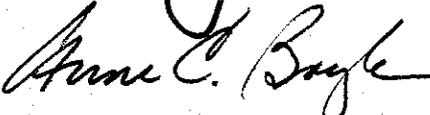
MADE AND ENTERED in Lincoln, Nebraska on this 29th day of  
November, 2005.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

 Vice - Chairman





ATTEST:

//s// Rod Johnson  
//s// Frank E. Landis

  
Executive Director