BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on its own motion, seeking Comment on the request by United Way of the Midlands to be assigned the use of "211" in Seward County for access to First Call for Help (FCFH), a comprehensive information and referral service.	)	Application No. C-3870/ PI-132
	)	ORDER OPENING A DOCKET
	)	Entered: October 24, 2007

BY THE COMMISSION:

On October 17, 2007, the Commission docketed a request by United Way of the Midlands based on a request from the Seward County Commissioners for use of "211" as the dialing code for First Call for Help (FCFH) services in Seward County.

The Commission previously assigned "211" to United Way of the Midlands in Dockets C-2621/PI-53, entered on February 20, 2002; C-2732, entered on July 23, 2002; C-3061/PI-75, entered on February 10, 2004; C-3066/PI-76, entered on February 10, 2004; C-3099/PI-77, entered on March 30, 2004; and C-3223/PI 81, entered on September 21, 2004; C-3277/PI-88, entered on February 1, 2005; C-3327/PI-90, entered on March 22, 2005; C-3344/PI-92, entered on March 29, 2005; C-3403/PI-95, entered on May 13, 2005; C-3446/PI-100, entered on July 19, 2005; C-3454/PI-103 and C-3464/PI-105, entered on September 21, 2005; C-3489/PI-108, entered on November 8, 2005 and C-3505/PI-109, entered on November 29, 2005, for use in numerous counties throughout the state.

First Call for Help, a program of the United Way of Midlands Volunteer Resource Center, is a comprehensive information and referral service.

In order to proceed on this request, this docket will evaluate the public benefits of designating "211" for Seward County. The Commission will hold a hearing on this matter on a date later if necessary.

Printed with soy ink on recycled paper

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that this docket be opened and all interested parties are invited to comment.

MADE AND ENTERED in Lincoln, Nebraska on this 24th day of October, 2007.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Vice Chairman

//s// Frank E. Landis

ATTEST:

Executive Director

Printed with soy ink on recycled paper